

BOARD OF SUPERVISORS

Madison County, Mississippi

E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046

T: (601) 859-6485 F: (601) 859-4743

DATE: September 10, 2019
TO: Madison County Board of Supervisors
FROM: EMA Office
RE: Request of Approval
2019 MCDEMA Mid-Winter Conference

We are seeking approval for travel and expenses for Jennifer Knight, Seth Everett and Kyrie Lucas to attend 2019 MCDEMA Mid-Winter Conference in Biloxi, MS. The dates of the conference are November 12-14, 2019. The attendance of this conference is in accordance with the EMPG Grant guidelines for EMPG paid employees.

Attached is the registration information for the conference.

MCDEMA'S MOTTO: 'NUM QUAMNOM PARATUS' NEVER UNPREPARED



MCDEMA 2019 Mid-Winter Emergency Management Education Conference November 12-14, 2019 Golden Nugget – Biloxi, MS

Mississippi Civil Defense Emergency Management Association will hold its 2019 Mid-Winter Emergency Management Education Conference November 12-14, at Golden Nugget Convention Center in Biloxi, Mississippi. State and local speakers have been secured for the conference with emphasis placed on those topics which can help grow stronger community readiness, response and recovery in Mississippi.

This year's Mid-Winter Emergency Management Education Conference will begin at on Tuesday and conclude before noon Thursday. There will be featured topics of interest to county leadership, emergency managers, and first responders across our state. Vendors will have interesting displays, there will be lessons learned sharing and training sessions in a variety of disciplines and fields of practice, and the conference will include reports from MCDEMA officers and committee chairs dealing with plans of work for the 2020 fiscal year, and 2020-21 officer nominations. MCDEMA officers and board have secured a favorable sleeping room rate of \$59 per night, plus a \$12.99 daily fee and applicable taxes. Reservations can be made by calling 1-800-777-7568 and mentioning **S190353** as the group rate code or by clicking on the link <https://goldennuggetbiloxi.reztrip.com/ext/promoRate?property=1262&mode=b&pm=true&sr=478512&vr=3> before October 26, 2019. Tuesday night in the Exhibit Hall will allow conference participants to visit with vendors and share some entertainment in support of the MCDEMA scholarship program. We believe the education conference to be a valuable use of your time and resources and urge you to participate, but if you are not able to attend the meeting, MCDEMA active members may submit in writing to Secretary/Treasurer Cindy Galey your nomination for Officers and Board of Directors elections to be held at the Annual Conference.

If you have any questions concerning the MCDEMA 2019 Mid-Winter Education Conference please contact:

MCDEMA Conference Co-Chairs:

Paul G. Sheffield

Office: 601-649-3535

Mobile: 601-319-9911

John Albert Evans

Office: 228-255-0942

Cell: 228-493-7813

Or:

Secretary-Treasurer Cindy Galey

Cell: 601-695-4078

mcdemasecretary@gmail.com

**MCDEMA 2019 Mid-Winter
Emergency Management Education
Conference Registration Form**

November 12 – 14, 2019
The Golden Nugget Convention Center
Biloxi, Mississippi 39530

NAME: Jennifer Knight

AGENCY: Madison Co. EMA

MAILING ADDRESS: 1633 W. Peace St.

City: Canton State: MS Zip: 39046

OFFICE PHONE: 601-859-4188 CELL PHONE: 601-259-2260

Email: jennifer.knight@madison-co.com

MCDEMA Member Conference Registration: Before 10/19/19	\$275.00
Non-Member Conference Registration.....	\$350.00
MCDEMA Member Conference Registration: After 10/19/19.....	\$350.00
Guest - Meals Only.....	\$100.00

You may email your registration form to: Cindy Galey MCDEMA Secretary-Treasurer at: mcdemasecretary@gmail.com

OR

Make Checks payable to: MCDEMA
FOR: 2019 MID-WINTER CONFERENCE
AND MAIL TO: P.O. BOX 672
BROOKHAVEN, MS 39602

PayPal information: www.mcdema.com click on 2019 Conference

I understand that if I do not cancel by e-mail or in writing prior to October 19, 2019, I will be responsible for full payment of the Conference Registration.

Jennifer Knight _____ 9/10/19
Signature Date

I have dietary restrictions or food allergies and my meals at the conference should be:

Gluten-free _____ No Red Meat _____ Vegan _____

Please notify Cindy Galey at 601-695-4078 or at e-mail mcdemasecretary@gmail.com by October 26, 2019, of any special needs you may have under ADA to take full advantage of conference offerings.

MCDEMA 2019 Mid-Winter
Emergency Management Education
Conference Registration Form

November 12 – 14, 2019
The Golden Nugget Convention Center
Biloxi, Mississippi 39530

NAME: Seth Everett

AGENCY: Madison Co. EMA

MAILING ADDRESS: 1633 W. Peace St.

City: Canton State: MS Zip: 39046

OFFICE PHONE: 601-859-4188 CELL PHONE: _____

Email: seth.everett@madison-co.com

MCDEMA Member Conference Registration: Before 10/19/19	\$275.00
Non-Member Conference Registration.....	\$350.00
MCDEMA Member Conference Registration: After 10/19/19.....	\$350.00
Guest - Meals Only.....	\$100.00

You may email your registration form to: Cindy Galey MCDEMA Secretary-Treasurer at: mcdemasecretary@gmail.com

OR

Make Checks payable to: MCDEMA
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S Knight _____
Signature Date

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Gluten-free _____ No Red Meat _____ Vegan _____
Please notify Cindy Galey at 601-695-4078 or at e-mail mcdemasecretary@gmail.com by October 26, 2019, of any special needs you may have under ADA to take full advantage of conference offerings.

**MCDEMA 2019 Mid-Winter
Emergency Management Education
Conference Registration Form**

November 12 – 14, 2019
The Golden Nugget Convention Center
Biloxi, Mississippi 39530

NAME: Kyrie Lucas
AGENCY: Madison Co. EMA
MAILING ADDRESS: 1633 W. Peace St.
City: Canton State: MS Zip: 39046
OFFICE PHONE: 601-859-4188 CELL PHONE: _____
Email: Kyrie.Lucas@madison-co.com

MCDEMA Member Conference Registration: Before 10/19/19 \$275.00
Non-Member Conference Registration..... \$350.00
MCDEMA Member Conference Registration: After 10/19/19..... \$350.00
Guest - Meals Only..... \$100.00

You may email your registration form to: Cindy Galey MCDEMA Secretary-Treasurer at: mcdemasecretary@gmail.com

OR

Make Checks payable to: **MCDEMA**
FOR: **2019 MID-WINTER CONFERENCE**
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PayPal information: www.mcdema.com click on 2019 Conference

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Knight _____ Date 9/10/19
Signature

I have dietary restrictions or food allergies and my meals at the conference should be:
Gluten-free _____ No Red Meat _____ Vegan _____
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